

Theodore Weeks

Theodore Weeks is Professor of History at Southern Illinois University at Carbondale. His specialty is the history of East-Central and Eastern Europe in the 19th and 20th centuries, in particular focusing on nationality policy and interethnic relations (including antisemitism). He has studied, taught, and worked in a dozen countries from Japan to Israel, from Mexico to Finland. His articles have appeared in several languages, including Hebrew, Estonian, and French. He teaches a number of courses from surveys in World History and Western Civilization to seminars on Cities and Cultures in Fin-de-Siècle Europe, Political Violence since the French Revolution, and World War I. At present he amuses himself by learning Chinese. More seriously, he is working on a history of Vilnius (Vilna, Wilno) as a multicultural, multireligious city, 1795-2000.

Grants and Honors (selected)

Outstanding Scholar, College of Liberal Arts, SIU Carbondale. 2009.
Fulbright Distinguished Chair, University of Warsaw, Poland. 2008-2009.
US Holocaust Museum and Memorial. Research fellowship, May to August 2006.
Fulbright-Hays Grant for Research in Vilnius. 2004 - 2005.
Fulbright Research Grant at the Hebrew University of Jerusalem. 2000-2001.

Publications (selected)

Textbooks

Making Europe: People, Politics and Culture (chapters 20-25 [1815-1918]; co-author with Frank Kidner et al.). Boston: Houghton Mifflin, 2008; second edition Cengage Publishing, 2013.

Across the Revolutionary Divide: Russia 1861-1945. Oxford: Wiley-Blackwell, 2010.

Books

Nation and State in Late Imperial Russia: Nationalism and Russification on Russia's Western Frontier 1863-1914. DeKalb: Northern Illinois University Press, 1996.

From Assimilation to Antisemitism: the "Jewish Question" in Poland, 1850-1914. DeKalb: Northern Illinois University Press, 2006.

Articles (selected, since 2000)

- “Russification and the Lithuanians, 1863-1905.” *Slavic Review*, vol. 60, no. 1 (Spring 2001), pp. 96-114.
- “Religion and Russification: Russian Language in the Catholic Churches of the ‘Northwest Provinces’ after 1863.” *Kritika: Explorations in Russian and Eurasian History*, vol. 2, no. 1 (Winter 2001), pp. 87-110.
- “Slavdom, Civilization, Russification: Comments on Russia’s World-Historical Mission, 1861-1878.” *Ab Imperio* (Kazan, Tatarstan, Russian Federation) II (2002), pp. 223-248.
- “‘Us’ or ‘Them’? Belarusians and Official Russia, 1863-1914.” *Nationalities Papers*, vol. 31, no. 2 (June 2003), pp. 211-224.
- “A City of Three Nations: Fin-de-Siècle Warsaw.” *Polish Review*, vol. 49, no. 2 (2004), pp. 747-766.
- “*Russification: Word and Practice 1863-1914.*” *Proceedings of the American Philosophical Society*, vol. 148, no. 4 (December 2004), 471-489.
- “The Best of both Worlds: Creating the Żyd-Polak.” *East European Jewish Affairs*, vol. 34, no. 2 (Winter 2004), 1-20.
- “Stalinism and Nationality” (Review Essay). *Kritika: Explorations in Russian and Eurasian History*, vol. 6, no. 3 (Summer 2005), pp. 567-582.
- “‘My’ tsi ‘iany’? Belarusy i imperskaia Rasiia u 1863-1914 hh.” (Belarusian trans. of “‘Us’ or ‘Them’? Belarusians and Official Russia, 1863-1914.”) *Arche* (Minsk), no. 3 (37) (2005), pp. 107-119.
- “A Multi-ethnic City in Transition: Vilnius’s Stormy Decade, 1939-1949,” *Eurasian Geography and Economics*, vol. 47, no. 2 (March-April 2006), pp.153-175.
- “Population Politics in Vilnius 1944-1947: A Case Study of State-Sponsored Ethnic Cleansing,” *Post-Soviet Affairs*, vol. 23, no. 1 (2007), pp. 76-95.
- “The ‘Jewish Question’ in Eastern Europe” (review essay). *Kritika: Explorations in Russian and Eurasian History*, vol. 8, no. 2 (Spring 2007), pp. 409-430.
- “Remembering and Forgetting: Creating a Soviet Lithuanian Capital. Vilnius 1944-1949,” *Journal of Baltic Studies*, vol. 39, no. 4 (December 2008), pp. 523-539.
- “Urban History in Eastern Europe” (review essay), *Kritika: Explorations in Russian and Eurasian History*, vol. 10, no. 4 (Fall 2009), pp. 917-33.

- “Vilnius in World War I, 1914-1920,” *Nord-Ost Archiv*, XVII/2008, special thematic volume *Über den Krieg hinaus: Kriegserfahrungen in Ostmitteleuropa 1914-1921* (Lüneburg, 2009), pp. 34-57.
- “Vilna, Wilno, Vilnius 1863-1939: Une étude de cas sur les cultures parallèles et sur ‘l’Autre’ invisible,” *Revue Germanique Internationale*, special thematic volume *Villes Baltiques: Une mémoire partagée*, vol. 11 (2010), pp. 79-102.
- “The Vilnius and Kaunas Ghettos and the Fate of Lithuanian Jewry,” *Polin*, vol. 25 (2012), 357-377.
- (with Scott Ury) “O Brother, Where Art Thou? The Search for Interethnic Solidarity in the Late Imperial Era,” *Gal-Ed: On the History and Culture of Polish Jewry*, vol. 23 (2012), 97-130.
- “Utopie nowoczesności: państwo jako wspólnota narodowa, rasowa albo klasowa” (Modern utopias: the state as a national, racial or class community) in Piotr Madajczyk and Paweł Popieliński, eds., *Inżynieria społeczna: Między totalitarną utopią a cząstkowym pragmatyzmem* (Warsaw: ISP PAN, 2012), 31-46.